

MARK CAVANAUGH, Chair
MELISSA O'BRIEN, Vice-Chair
DIANE SUPCZAK-MULVANEY, Clerk
BRAD HUTCHISON, Member
JOANNA BROWN, Member
VACANT, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
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**NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING
MONDAY, MARCH 09, 2019 2020 AT 6:30 P.M.
SOUTH HADLEY TOWN HALL – TOWN HALL AUDITORIUM**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. Consider Endorsement of Approval Not Required Plan submitted by Laurels Realty Trust. Property Location: 68 School Street (Assessor's Map #5B - Parcels #65 and #21)
2. Consider Request to Release Covenant Agreement and set amount of Performance Guarantee for Mountainbrook Subdivision Phase 2 – Lyon Green. Property Location: Off Mountainview Street (Assessor's Map #38 – Parcels #56 through #67 and Parcels #150 through #159).
3. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #54 as Parcels #15 & #20 and on Assessor's Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121)
4. **CONSIDER DECISIONS:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #54 as Parcels #15 & #20 and on Assessor's Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121)
5. 2020 Census Update
6. Minutes
7. Correspondence
8. Development Update and Planner's Report
9. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
 - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
10. Adjournment

NEXT SCHEDULED REGULAR MEETING: MONDAY, March 23, 2020

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