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**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

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Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

**DATE OF MEETING**  
**Thursday, March 7, 2019**

PLACE: S.H.F.D. No. 2, 20 Woodbridge Street, South Hadley MA  
ROOM: Office Meeting Room  
FLOOR: Main Floor

**TIME: 5:30 P.M.**

K. Bedard, Clerk

**DATE OF NOTICE**  
Monday March 4, 2019

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AGENDA for March 7, 2019

Action

Informational

- |   |                          |                      |
|---|--------------------------|----------------------|
| <ul style="list-style-type: none"><li>• Budget 2019/2020</li><li>• Other Business</li><li>• Next Meeting Date</li></ul> | <p>Vote May be Taken</p> | <p>X<br/>X<br/>X</p> |
|---|--------------------------|----------------------|