

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, MARCH 6, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/86227412564?pwd=THlzYWpUN3pZMEd5MnVoMUZQZEJtUT09>

Or by telephone: +1 (646) 558 8656

Webinar ID: 862 2741 2564

Passcode: 141245

Comments or questions regarding items on the agenda can be submitted via a google form at the following link:

<https://forms.gle/G3bEmw9Gm5iyv72P7> or sent the following email address:

SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence
4. **Illuminated Sign Request** for new wall sign at White Wing Convenience Store and Gas Station, 568 Newton Street (<https://www.southhadley.org/1348/Newton-Street-568---White-Wing>)
5. **Discussion** on referring draft Accessory Dwelling Unit bylaw to the Selectboard for placement on the May 2023 Town Meeting Warrant (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)
6. Planning & Conservation Department Report on Planning Projects and Development Updates
7. Other New Business (Reports of representatives on various committees including the PVPC)
8. Adjournment

NOTE: Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.