

BRUCE PERRON, Chair  
KEVIN TAUGHER, Clerk  
JOHN WOJCIECHOWSKI, Member

**PRUDENTIAL COMMITTEE  
MEETING AGENDA**

Wednesday, February 26, 2020  
6:30 PM  
Water Department Meeting Room  
438 Granby Road

NOTE: Not all topics listed in this notice may be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice. Votes may be taken on any agenda item listed below. Meeting will be recorded.

- Call to order
- Review and approval of meeting minutes: 1/23/20, 2/6/20
- Memo from District Counsel re: starting date for successful candidates in the upcoming District election
- FY21 budget continuing discussion
- New business unforeseen 48 hours or less before this meeting
- Motion to adjourn

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters  
SH Water Dept. No. 1 Headquarters  
SH Town Hall  
[www.shdistrict1.org](http://www.shdistrict1.org)  
[www.southhadley.org](http://www.southhadley.org)

**RECEIVED**

FEB 24 2020  
2:15 PM JB

**FIRE DISTRICT NO. 1  
CLERK-TREASURER**