

**HYBRID SELECTBOARD MEETING
TUESDAY, FEB. 21, 2023
AGENDA
SENIOR CENTER MULTI-PURPOSE ROOM
7:30 P.M.**

Join Zoom Webinar from your computer:

<https://us02web.zoom.us/j/89580433265?pwd=RGZXcUNOc2NqNjlxNE5yVmNUZIRvUT09>

By phone: +1 305 224 1968 | Webinar ID: 895 8043 3265 | Passcode: 822734

Watch live on SHCTV Channel 15 or <https://shctv15.com/watch-live/>

<p>Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.</p>
--

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES:** Draft Minutes of Feb. 7, 2023 and Feb. 9, 2023
- 3. ANNOUNCEMENTS/OPEN FORUM**
- 4. 7:35 p.m. – PUBLIC HEARING – E-Ink Flammable Storage License**
- 5. TRI-ANNUAL INTERVIEWS**
 - A. Sheila Pennell – Bike / Walk
 - B. Patrick Tracey – Bike / Walk
 - C. Leo Labonte – Historical Commission, Historic District Study Committee
 - D. Brendan Bartlett – Recreation Commission
- 6. 8:15 p.m. – PUBLIC HEARING – Trash/Recycle Contract**
- 7. CONSENT AGENDA**
 - A. One-Day Beer & Wine License Request for Karen Franz for March 3
- 8. NEW BUSINESS**
 - A. National Opioid Settlements
 - B. Town Accountant Reappointment
 - C. Town Administrator Reappointment
 - D. Remote Participation Policy
- 9. OLD BUSINESS**
 - A. FY24 Budget
- 10. RESIGNATION**
 - A. Pamela Peck – Council on Aging
 - B. Raghu Raghavan – Sustainability and Energy Commission
 - C. Jennifer Deforge - Sustainability and Energy Commission
- 11. TOWN ADMINISTRATOR’S REPORT**
- 12. ADJOURN**