

TONY JUDGE - Chair  
CHRISTINE McKIERNAN, M.D., Vice-Chair  
KAREN WALSH PIO - Clerk  
JESSICA COLLINS  
STEPHEN FRANTZ

SHARON HART, Director of Public Health

**NOTICE**

**BOARD OF HEALTH MEETING  
(Hybrid - attend via Zoom Webinar or in person at South Hadley Library )  
&  
AGENDA**

**February 14, 2023**

**6:00 p.m.**

Join Zoom Webinar from your Computer:  
Please click this URL to join:

<https://us02web.zoom.us/j/84213856018?pwd=MHE4dCtOQ2MwV2ozNzdJT1BUN25iZz09>  
Passcode: 839918

Or join by phone:  
US: +1 309 205 3325  
Webinar ID: 842 1385 6018 Passcode: 839918

**NOTE: Not all the topics listed in this notice may actually be reached for discussion.  
In addition, the topics listed are those which the Chair reasonably expects will be  
discussed as of the date of this notice.**

**To: Board of Health Members**

**From: Sharon D. Hart, Director of Public Health**

**Re: A Board of Health Meeting (Hybrid) will be held on Tuesday, February 14, 2023  
at 6:00 p.m. at the South Hadley Library.**

**1: Chair to Call the Meeting to Order**

**2: Acceptance of the Minutes of the January 10, 2023 meeting.**

**3: Announcements and Open Forum (10 Minutes) - NOTE: Persons wishing to submit**

written comments/questions regarding items which are not a subject of a public hearing are encouraged to use the following Google form:

<https://forms.gle/RpGAMgH1zBGm77T89>

**4: New Business :**

- (a): COVID-19 Update
  - COVID-19 Report (Sharon)
    - Wastewater testing
    - Vaccine clinics
- (b): Director's Report
- (c): Health Equity Policy Framework
- (d): Overview of Buttery Brook Watershed Restoration Reports from Fuss & O'Neill, Inc.
- (e): Skinner Woods Estates - Update on septic systems
- (f): What is going on Regionally with the Cannabis Industry and Overview of the Cannabis Control Commission.
- (g): Review and discussion of Rental Registry Regulation

**5: Old Business:**

- (a): Master Plan - Status
- (b): Board Member Sign-off on Glufosinate/Glyphosate Regulation
- (c): South Hadley Human Rights Commission Appointment - Status

**6: Adjourn Meeting**

\*\*\* Please note: Meetings are recorded\*\*\*