

DIANE SUPCZAK-MULVANEY Chair
NATE THERIEN, Vice-Chair
JOANNA BROWN, Clerk
BRAD HUTCHISON, Member
MICHAEL DAVIS, Member
VACANT, Associate Member

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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, FEBRUARY 12, 2024 AT 6:30 PM.**

Broadcasting live on SHCTV Channel 15

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83187880238?pwd=OCszZzkxNzczb0xjUUZIOGdnU2o0Zz09>

Webinar ID: 831 8788 0238

Passcode: 625346

Or Telephone: +1 (646) 558 8656

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/2dNPzyzCQLcYBjPw5> or sent to the following email address: SHPlanBoard@southhadleyma.gov.

Background materials for this meeting will be posted on the Town's website here:
<https://www.southhadley.org/1274/Agenda-Background-Materials>

1. Call To Order

2. **6:30 - Executive Session** - Pursuant to G.L. c. 30A sec 21(a)(3), and subject to the Chair's declaration that the public discussion of will have a detrimental impact on the litigating position of the Board, the Board will go into Executive Session to discuss strategy with respect to litigation in the matter of Chicopee Concrete Service, Inc v. Hutchison, et al. (South Hadley Planning Board and Board of Health) C.A. No. 2180CV00038; this session may be held jointly with the Board of Health.

Participants will be sent a unique zoom log-in for executive session

3. Open Comment Period (<https://www.southhadley.org/1286/11881/Planning-Board-Meeting-Policies?activeLiveTab=widget>)
4. Minutes
5. Correspondence
6. **Request for Extension** of Site Plan Review and Stormwater Management Permit for a new Rocky's Hardware commercial building at 501 Newton Street
(<https://www.southhadley.org/1240/Newton-Street-501---Rockys-Hardware>)

7. **7:00 PM - Public Hearing** - to consider an application for Site Plan Review filed by Georgia Malcolm to establish an owner-occupied Short Term Rental at 22 Hollywood Street, Assessors Map 7, Parcel 58 (<https://www.southhadley.org/1385/Hollywood-Street-22---Short-Term-Rental>)

Comments or questions regarding this item can be submitted at the following link:

<https://forms.gle/EEJJ27wADNMCBND76> or sent the following email address: SHPlanBoard@southhadleyma.gov

8. **Discussion** of Updates to the Flexible Development Bylaw (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)
9. Planning & Conservation Department Report on Planning Projects and Development Updates
10. Other New Business (Reports of representatives on various committees including the PVPC)
11. Adjournment

NOTE: *Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*