

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
NATE THERIEN, Member  
MICHAEL DAVIS, Member  
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA  
MONDAY, FEBRUARY 6, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/81859898540?pwd=V0dnbmZzQ2dxZFNEVlpsZE5nanFDdz09>

Or by telephone: +1(646) 558 8656

Webinar ID: 818 5989 8540

Passcode: 751566

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/jq3hNA228orpp4Xh9> or sent the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence

4. **7:00 - Public Hearing** to discuss proposing articles to Town Meeting for the purpose of creation of a new Short Term Rental General Bylaw and Short Term Rental Zoning Bylaw (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/XzfTwa5qkOyuQtNf7> or sent to the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

5. Planning & Conservation Department Report on Planning Projects and Development Updates
6. Other New Business
  - a. Reports of representatives on various committees including the PVPC
7. Adjournment

**NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.