

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**NOTICE**

**BOARD OF HEALTH MEETING  
&  
AGENDA**

**February 06 , 2019**

**To: Board of Health Members**

**From: Sharon D. Hart, Director of Public Health**

**Re: A Board of Health Meeting will be held on Wednesday , February 06 , 2019 at 4:30 p.m. in the Selectboard Meeting Room.**

- 1. Chair to Call the Meeting to Order**
- 2. Acceptance of the Minutes of the January 2, 2019 and January 14, 2019 Meetings**
- 3. Director's Report**
- 4. New Business**
  - (a): Emergency Order to Vacate:**
    - 22 School Street - Ratify**
    - 16 Spring Street - Ratify**
    - 22 Lamb Street - Ratify**
- 5. Old Business**
  - (a): Gravel Business Expansion - Chicopee Concrete Services**
  - (b): Water Testing Regulations**
- 6. Set Next Meeting Date - April 3, 2019 at 4:30 p.m. in Selectboard Meeting Room**
- 7. Adjourn Meeting**

\*\*\* Please note: Meetings are recorded\*\*\*