

South Hadley School Committee Meeting

Date: Thursday, February 2, 2023
Time: 6:00 PM to 8:00 PM
Location: Zoom Video Conference Meeting (Made possible by Gov. Baker's 7/16/22 remote meeting provision to the March 12th Covid-19 Emergency Order)
Video Conference Meeting Accessible via SHCTV on Comcast Channel 12

Meeting Link:

<https://us02web.zoom.us/j/84166646265?pwd=aDYvdXo4a3daQWhoZXluQ2RmWUROU09>

Attendees: Allison Schlachter, Chairperson; Eric Friesner, Vice Chairperson; Danielle Cooke, Member; Lynda Pickbourn-Smith, Member; Kyle Belanger, Member; Junoon Giridhar, Student Representative; Mark McLaughlin, Interim Superintendent for South Hadley Public Schools; and Jennifer Voyik, Assistant Superintendent of Finance and Business Operations for South Hadley Public Schools.

Guests: Amy Foley, SHEA President.

Note: Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as the date of this notice.

AGENDA

Topic	Presenter	Time												
<p>I. Procedural</p> <p style="padding-left: 20px;">a. Roll Call/Determination of Quorum/Call to Order</p> <p>II. Public Comment</p> <p>III. SHEA Report</p> <p>IV. Routine Items</p> <p style="padding-left: 20px;">a. Approval of Warrants (VOTE)</p>	<p>Amy Foley</p> <p>Danielle Cooke</p>	<p>10 Min</p> <p>20 Mins</p>												
<table border="1" style="margin: auto; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;"><u>Date</u></th> <th style="width: 25%;"><u>Number</u></th> <th style="width: 50%;"><u>Amount</u></th> </tr> </thead> <tbody> <tr> <td>January 17,2023</td> <td>Warrant #2023-171</td> <td>\$299,850.32</td> </tr> <tr> <td>January 24, 2023</td> <td>Warrant #2023-177</td> <td>\$297,567.17</td> </tr> <tr> <td>February 2, 2023</td> <td>Biweekly Payroll</td> <td>\$979,128.32</td> </tr> </tbody> </table>	<u>Date</u>	<u>Number</u>	<u>Amount</u>	January 17,2023	Warrant #2023-171	\$299,850.32	January 24, 2023	Warrant #2023-177	\$297,567.17	February 2, 2023	Biweekly Payroll	\$979,128.32		
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February 2, 2023	Biweekly Payroll	\$979,128.32												
<p style="padding-left: 40px;">b. Approval Of Minutes (VOTE)</p> <p style="padding-left: 60px;">1/26/23</p>	<p>Allison Schlachter</p>													

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<p>V. Reports of Standing Committees</p> <p style="padding-left: 20px;">a. School Committee Liaison Reports</p> <p style="padding-left: 40px;">a. Budget Subcommittee Update</p> <p style="padding-left: 20px;">b. Advisory Committees</p> <p style="padding-left: 20px;">c. Site-Based Committees</p> <p style="padding-left: 20px;">d. Report of Student Representative</p> <p style="padding-left: 20px;">e. Report of the Acting Superintendent</p> <p style="padding-left: 20px;">f. Report of the Chair and School Committee</p> <p style="padding-left: 20px;">g. Appreciations</p>	<p>Lynda Pickbourn-Smith</p> <p>Junoon Giridhar Mark McLaughlin Allison Schlachter</p>	
<p>VI. All-State School Committee Award Presented to Chair Allison Schlachter</p>	<p>Liz Lafonde Glenn Koocher</p>	
<p>VII. Budget Update</p>	<p>Mark McLaughlin Jenn Voyik</p>	
<p>VIII. Information Concerning Chapter 70 Funding.</p>	<p>Jenn Voyik</p>	
<p>IX. Commission on Equity</p>	<p>Allison Schlachter</p>	
<p>X. Further Update on Plains Renaming Project</p>	<p>Mark McLaughlin</p>	
<p>XI. Information only</p>	<p>Allison Schlachter</p>	
<p>XII. Unfinished Business</p>	<p>Allison Schlachter</p>	
<p>XIII. New Business</p>	<p>Allison Schlachter</p>	

Executive Session

Executive Session M.G.L. c. 30A, § 21, section 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

NOTICE: To request accommodations please call (413) 538-5072 (hearing impaired fax to (413) 532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need.

A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.