



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING
Thursday January 30, 2020
TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA
ROOM: Meeting Room/Office area
Floor: Main Floor

DATE OF NOTICE
Monday, January 27, 2020
Time 11:00 A.M.

K. Bedard, Clerk

Agenda January 30, 2020

Action

Vote May be Taken

Informational

- | | | |
|---|---|---|
| • Approval of Minutes of December 12, 2019 | X | X |
| • Warrants, Balances, Charts, Overdue Bills | X | X |
| • (OPED) Declaration of Trust | X | X |
| • Elmer Brook Land | | X |
| • Hazardous Tree at Skinner Lane Tank | | X |
| • North Pole Estates | | X |
| • Coliform Sampling | | X |
| • 2020 – 2021 Budget | | X |
| • Other Business | | X |
| • Next Meeting Date | | X |
| • Adjourn | | |