

WILLIAM DeLUCA, Chair
JAMES CANNING, Vice-Chair
WILLIAM BACIS GARTH SCHWELLENBACH
STEPAHNIE CLYMER NEVA TOLOPKO
TOM DENNIS

ANNE CAPRA, Conservation
Administrator/Planner

CONSERVATION COMMISSION MEETING
AGENDA

Wednesday, January 29, 2020 at 6:00PM

**SOUTH HADLEY TOWN HALL
SELECTBOARD MEETING ROOM
116 MAIN STREET, SOUTH HADLEY, MA**

*All meetings are audio recorded solely for the purpose of preparing written minutes.
Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on
this agenda.*

The topics listed are those which are reasonably expected to be discussed as of the date of this notice.

1. **Discuss and Consider Request for a Public Hearing Continuance** for Notice of Intent filed by Orchards Golf Club for an operation and maintenance plan of the golf course grounds at 18 Silverwood Terrace (Map 52, Parcel 164)
2. **6:00 PM** **Public Hearing Continuance** for Notice of Intent filed by Orchards Golf Club for an operation and maintenance plan of the golf course grounds at 18 Silverwood Terrace (Map 52, Parcel 164)
3. **6:30 PM** **Public Meeting** for Request for Determination filed by Maraline Development Corporation for the widening of an existing 24' driveway to 36' to allow for a new travel lane to better accommodate traffic flow with a new turning lane at 470 Granby Road (Map 31, Parcel 36)
4. **6:45 PM** **Public Meeting** for Request for Determination filed by Michael Flemming for restoration plantings in Riverfront Area in response to an Enforcement Order for cutting trees and clearing vegetation without a permit at 177 Woodbridge Street (Map 56, Parcel 49)
5. **7:15 PM** **Public Hearing Continuance** for Notice of Intent filed by Ledges Golf Club for general maintenance of the golf course at 18 Mulligan Drive (Map 23 & 42, Parcels 1, 48, 71, 72 & 73)
6. **7:45 PM** **Public Hearing Continuance** for Notice of Intent filed by South Hadley Electric Light Department for replacement of an existing three-pole distribution line structure and overhead lines at Titans Pier Road (Map 54, Parcel 1)
7. **Discuss and Consider** Approval of Meeting Minutes from January 8, 2020
8. **Administrator's Report** including updates on projects, violations, next meeting dates

9. **Other New Business** (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice).

Adjournment