



**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

**WATER COMMISSIONERS**  
**MEETING NOTICE**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA  
Meeting Date: Thursday, January 25, 2024  
Meeting Time: 5:30 p.m.  
Meeting Type: Monthly Water Commissioners Meeting  
Meeting Place: Conference room, office area

**DATE OF NOTICE:**

Monday, January **22**, 2024  
Time: 10:00 A.M

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

**Agenda for January 25, 2024**

- Preparation and discussion for joint meeting with Water District No.1
- Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall  
[www.southhadley.org](http://www.southhadley.org)