

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
MELISSA O'BRIEN Member
NATE THERIEN, Member
MICHAEL ADELMAN, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY
MONDAY, JANUARY 25, 2021 AT 6:00 P.M.**

Virtual Online Meeting:

For the January 25, 2021 meeting:

Join ZOOM Webinar from your computer:

<https://us02web.zoom.us/j/81496936618?pwd=bG1NWitsOE05aUQ2ekQydzNPWmN1QT09>

Join by phone: US: +1 301 715 8592

Webinar ID: 814 9693 6618 **Passcode:** 804446

The Cable Studio staff have indicated that this meeting will NOT be viewable on Channel 15; Further, it will NOT the Channel 15 Facebook Page

AGENDA - REVISED

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearing are encouraged to use the following Google Form Link <https://forms.gle/AQ1ArQvP4xpfy3KYA>

1. Discussion of MVP Review of Stormwater Management Bylaw and Planning Board members' comments
2. Minutes
3. Correspondence
4. **DECISION:** Clarify motion from January 11, 2021 Meeting regarding Setting Stormwater Performance Guarantee and Developer's Request for Full Release of Subdivision Performance Guarantee for Ethan Circle Definitive Subdivision. Property Location: Off Hadley Street (aka Route 47) (Assessor's Map #**47** – multiple parcels)
5. **DECISION:** Consider Endorsement of Approval Not Required Plan submitted by Albert Cordner, Trustee. Property Location: 37 Old County Road (Assessor's Map #**58** as Parcels #**119** and #**125**)

6. **DECISION:** Consider Letter of Support for Town of South Hadley MassTrails Grant Application.
7. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #**54** as Parcels #**15** & #**20** and on Assessor's Map Number #**56** as Parcels #**20**, #**26**, #**42**, #**43**, #**43A**, #**104**, #**109**, #**112**, and #**121**). Persons wishing to speak or to submit written ***comments/questions regarding the subject matters of this public hearing*** are encouraged to use the following Google Form Link: <https://forms.gle/VBPYuAAbd8n1zmm69>
Persons may also submit comments/questions via the following email:
SHPlanBoard@southhadleyma.gov
8. Planning & Conservation Department Report on Planning Projects and Development
9. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including:
 - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
10. Adjourn

NEXT SCHEDULED **VIRTUAL** MEETING: **MONDAY, February 8, 2021 at 6:30 PM**

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