



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

**JOINT MEETING OF THE WATER COMMISSIONERS
AND PRUDENTIAL COMMITTEE**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Fire Station, 20 Woodbridge Street, South Hadley, MA
Meeting Date: Wednesday, January 21, 2026
Meeting Time: 6:00 p.m.
Meeting Type: Monthly Water Commissioners Meeting
Meeting Place: Conference room, office area

DATE OF NOTICE:

Tuesday January 16, 2026
Time: 10:30 A.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

Agenda for January 21, 2026

- 1.) Meeting to discuss the future of the Clerk/Treasure Position.
- 2.) Adjourn

Posting Locations:
Outside Bulletin Board, S.H. District #2 Headquarters
SH Town Hall
Granby Town Hall
www.southhadley.org