

Water Department – Fire District No. 1
Board of Water Commissioners
438 GRANBY ROAD
SOUTH HADLEY, MASS. 01075

January 13, 2020

Date and Time: January 15, 2020 at 4:00 p.m.

Location: Water Department Office, 438 Granby Road

Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.

Agenda

- Sign Warrants and approve minutes of 12-11-19 and 1-2-20
- MPIC representative for Committee input
- Annual Report discussion with Clerk/Treasurer Ira Bresinski
- Bylaw review committee update and discussion regarding Water Dept. function
- Preliminary FY21 Budget discussion
- Other business

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

www.southadley.org

www.shdistrict1.org

RECEIVED

JAN 13 2020
8:31 AM JB
FIRE DISTRICT NO. 1
CLERK-TREASURER