

MARK CAVANAUGH, Chair
MELISSA O'BRIEN, Vice-Chair
DIANE SUPCZAK-MULVANEY, Clerk
BRAD HUTCHISON, Member
JOANNA BROWN, Member
VACANT, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING
MONDAY, JANUARY 13, 2020 AT 6:30 P.M. – CORRECTED AGENDA
SOUTH HADLEY TOWN HALL – SELECTBOARD MEETING ROOM**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. Minutes
2. Correspondence
3. Consider Endorsement of Approval Not Required Plan submitted by Albert House, LLC. Property Location: 15 Pershing Avenue (Assessor's Map #19 - Parcel #13)
4. Consider Endorsement of Approval Not Required Plan submitted by Mary Quesnel. Property Location: 30-32 Boynton Avenue and Richview Street (Assessor's Map #28 - Parcels #195, #215, & #216 AND Assessor's Map #30 - Parcels #11, #15, & #147)
5. Consider revising Planning Board meeting schedule relative to April and May 2020
6. Consider/Review Annual Report
7. **SCHEDULED PUBLIC HEARING:** Application for Site Plan Review for proposed Telecommunications Facility by South Hadley Electric Light Department. Property Location: west side of Old Lyman Road and east side of Willimansett Street (Assessor's Map Number #15 - Parcel #153)
8. **CONSIDER DECISION:** Application for Site Plan Review for proposed Telecommunications Facility by South Hadley Electric Light Department. Property Location: west side of Old Lyman Road and east side of Willimansett Street (Assessor's Map Number #15 - Parcel #153)
9. Consider Request for Full Release of Performance Guarantee for Ethan Circle Definitive Subdivision. Property Location: Off Hadley Street (aka Route 47) (Assessor's Map #47 – multiple parcels)
10. Consider Request to Release Covenant Agreement and set amount of Performance Guarantee for Mountainbrook Subdivision Phase 2 – Lyon Green. Property Location: Off Mountainview Street (Assessor's Map #38 – Parcels #56 through #67 and Parcels #150 through #159).
11. Consider comments/endorsement regarding Draft Open Space & Recreation Plan
12. Consider District Local Technical Assistance (DLTA) Request for PVPC Services
13. Development Update and Planner's Report

14. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including
 - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
15. Adjournment

NEXT SCHEDULED **REGULAR MEETING**: **MONDAY, January 27, 2020**