



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

WATER COMMISSIONERS
MEETING NOTICE

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Fire Station, 20 Woodbridge Street, South Hadley, MA
Meeting Date: Thursday, January 8, 2026
Meeting Time: 5:30 p.m.
Meeting Type: Monthly Water Commissioners Meeting
Meeting Place: Conference room, office area

DATE OF NOTICE:

Tuesday January 6, 2026
Time: 7:30 A.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

Agenda for January 8, 2026

- 1.) Approval of December 11, 2025 Minutes
- 2.) Warrants, Balances, Charts, Overdue Bills
- 3.) Budget Discussion
- 4.) Other Business
- 5.) Next Meeting Date
- 6.) Adjourn

Posting Locations:
Outside Bulletin Board, S.H. District #2 Headquarters
SH Town Hall
Granby Town Hall
www.southhadley.org