

uth Hadley

NICOLE SANFORD Chair

> ROGER BEER Co-Chair

DAWN ARCHAMBAULT Member

> RICHARD HARRIS Member

RONALD MICHALSKI Member

> VACANT Member (2)

RICHARD L. HARRIS, AICP Town Planner

OPEN SPACE COMMITTEE

116 Main Street, Room 204 South Hadley, MA. 01075-2896 Telephone: (413) 538-5011 Ext 206 * Fax: (413) 538-7565 www.southhadleyma.gov Email: rharris@southhadleyma.gov

NOTICE OF SOUTH HADLEY OPEN SPACE COMMITTEE MEETING TUESDAY, MAY 24, 2016 AT 5:00 P.M. TOWN HALL - ROOM 204

AGENDA

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

- 1. Discussion of priorities in the Open Space and Recreation Plan
 - a) Review Accomplishments to date
 - b) Define specific action steps and priorities
- 2. Discussion regarding the Master Plan Priorities
 - a) Thresholds and criteria for evaluating properties with Recreation/Open Space potential
- 3. Schedule next meetings
- Approval of meeting minutes
- 5. Correspondence
- 6. Other New Business (topics which could not reasonably expect to be discussed/considered as of the date of this notice).
- 7. Adjournment