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**MEETING NOTICE**  
 (AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO. 2**  
**SOUTH HADLEY, MASSACHUSETTS**

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Regular Monthly Meeting is held every second  
 Thursday of the Month unless otherwise posted.

**DATE OF MEETING**  
**Thursday, April 19, 2018**  
**TIME: 5:30 p.m.**

PLACE: S.H.F.D. No.2  
 ROOM: Meeting Room/Office area  
 FLOOR: Main Floor

**DATE OF NOTICE**  
 April 12, 2018

K. Bedard, Clerk



Agenda for April 19, 2018	Action	Informational
• Approval of Minutes of March 14, 2018	Vote May be Taken	
• Warrants, Balances, Charts, Overdue Bills	Vote May be Taken	
• Budget Discussion	Vote May be Taken	
• MHC Class		X
• Tyler Hydraulic License		X
• Projects		X
• Meter Reading Systems		X
• CCR Report		X
• New Truck Bids		X
• Elections		X
• Tank Overflow		X
• Other Business		
• Next Meeting Date		

**Posting Locations:**  
 Outside Bulletin Board, S.H.F.D. No.2 Headquarters  
 South Hadley Town Hall/[www.southhadley.org](http://www.southhadley.org)  
 Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)