

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

NOTICE

**BOARD OF HEALTH MEETING
&
AGENDA**

April 4, 2018

To: Board of Health Members

From: Sharon D. Hart, Director of Public Health

Re: A Board of Health Meeting will be held on Wednesday, April 4, 2018 at 4:30 p.m. in the Selectboard Meeting Room

- 1. Chair to Call the Meeting to Order**
- 2. Acceptance of the Minutes of the January 3, 2018 Meeting**
- 3. Director's Report**
- 4. New Business**
 - (a): Water and Air Quality Testing in Public Buildings**
 - (b): Emergency Order to Vacate: 70 Lyman Street, Apt. 7 - Ratify
22 Bunker Hill - Ratify**
- 5. Old Business - Tobacco Regulations**
- 6. Set Next Meeting Date - June 6, 2018 at 4:30 p.m. in Selectboard Meeting Room**
- 7. Adjourn Meeting**

*** Please note: Meetings are recorded***