



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO. 2

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING
Wednesday, March 14, 2018
TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2
ROOM: Meeting Room/Office area
FLOOR: Main Floor

DATE OF NOTICE
March 9, 2018

K. Bedard, Clerk

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AGENDA for 3/14/2018

- Approval of Minutes of February 8, 2018
- Approval of Minutes of February 15, 2018
- Warrants, Balances, Charts, Overdue Bills
- Elmer Brook Land
- Merger Meeting
- Meter Reading System
- Skinner Lane Tank Proposal
- Budget Discussion
- Other Business
- Next Meeting Date

Action

Votes May be Taken
Votes May be Taken
Votes May be Taken

Informational

X
X
X
X
X

Posting Locations:

Outside Bulletin Board, S.H.F.D. No.2 Headquarters
South Hadley Town Hall/www.southhadley.org
Granby Town Hall
www.shdistrict2.org