

RECEIVED  
TOWN OF SOUTH HADLEY  
TOWN CLERK'S OFFICE

## HAMPSHIRE COUNTY RETIREMENT SYSTEM

*A Massachusetts Regional Public Employee Retirement System*

2019 MAR -6 PM 3:52



99 Industrial Drive, Suite 2, Northampton, MA 01060-2326

tel: (413) 584-9100 fax: (413) 587-9396

email: [info@hampshireretirementma.org](mailto:info@hampshireretirementma.org)

[www.hampshireretirementma.org](http://www.hampshireretirementma.org)



### **Meeting Notice and Agenda Wednesday, March 13, 2019 at 9:00 A.M**

Notice is hereby given of a Hampshire County Retirement Board Meeting to be held at 99 Industrial Drive, Northampton, MA 01060 on Wednesday, March 13, 2019 at 9:00 a.m.

#### **AGENDA ITEMS:**

##### **Scheduled Appearances/Discussion:**

- 10:00 a.m. - Portfolio Advisors

##### **Approval of Prior Meeting Minutes:**

##### **Approval of Warrants:**

##### **Review/Approval of Applications for Retirement Benefits:**

##### **Approval of Payment of Retirement Benefits:**

##### **Approval of Payments to Beneficiaries:**

##### **Review of Disability Applications:**

##### **Review Status of Pending Retirements:**

##### **Approval of Purchases of Prior Service:**

##### **Approval of Transfers and Liability Acceptance:**

##### **Approval of Liability Acceptance for Former Members:**

##### **Approval of Liability Acceptance for Non-Members:**

##### **Acceptance of New Members:**

##### **Investment & Financial Status Reports:**

##### **Legislative Updates:**

##### **Legal Issues/Updates:**

##### **Administrative Issues:**

##### **Communications:**

*Patrick E. Brock*  
Chairman

*Joseph A. Wilhelm, III*  
Vice Chairman

*Edward R. Montleon*  
Elected Member

*Jane Wolfe*  
Appointed Member

*Joyce Karpinski*  
Appointed Member

*Mary G. Baronas*  
Administrator