

BILL DeLUCA, Chair  
JOHN FLEMING, Vice-Chair  
WILLIAM BACIS  
JAMES CANNING  
NEVA TOLOPKO

ANNE CAPRA, Conservation Administrator/Planner

**CONSERVATION COMMISSION MEETING**

**Wednesday, February 28, 2018 at 6:00PM**

**SOUTH HADLEY TOWN HALL – PLANNING AND CONSERVATION DEPARTMENT  
MEETING ROOM 205  
116 MAIN STREET, SOUTH HADLEY, MA**

*All meetings are audio recorded solely for the purpose of preparing written minutes.*

*Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda.*

The topics listed are those which are reasonably expected to be discussed as of the date of this notice.

1. Issue tablets to Commissioners
2. **Administrator's Report** including updates on projects, violations, next meeting dates, correspondence log
3. **Other New Business** (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice).
4. **Adjournment**