



**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING:**  
**February 22, 2017**

**TIME: 5:15 P.M.**

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room  
FLOOR: Main floor

**DATE OF NOTICE:**  
**February 17, 2017**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

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**AGENDA**

Vote may be taken

Informational

- |                     |   |   |
|---------------------|---|---|
| • 2017 Budget       |   | X |
| • Treatment Class   |   | X |
| • Other Business    | X | X |
| • Next Meeting Date |   | X |
| • Adjourn           |   |   |

**Posting Locations:**

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters  
South Hadley Town Hall  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)  
[www.southhadley.org](http://www.southhadley.org)