



**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING:**  
**Thursday, February 15, 2018**

**TIME: 5:30 P.M.**

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room/Office area  
FLOOR: Main floor

**DATE OF NOTICE:**  
**February 12, 2018**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

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**AGENDA**

Vote may be taken      Informational

Budget Meeting Fiscal 2018/2019