



**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING:**  
**Wednesday, January 10, 2018**

**TIME: 5:30 P.M.**

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room/Office area  
FLOOR: Main floor

**DATE OF NOTICE:**  
**January 5, 2018**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

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**AGENDA**

Action                      Informational

- Minutes of December 13, 2017 X
- Warrants, Balances, Charts, Overdue Bills X
- Issues caused by the weather X
- Merger Discussion X
- Elmer Brook Land X
- Budget Discussion X
- Superintendent Vacation
- Executive Session under M.G.L. Chapter 30 A, Section 21(a) 1 Votes may be taken  
To discuss the reputation, character, physical condition or mental Health, rather than the professional competence, of an individual, Or discuss the discipline or dismissal of, or complaints of charges Against, a public officer, employee, staff member or individual.
- Other Business
- Next Meeting Date
- Adjourn

**Posting Locations:**

- Outside Bulletin Board: South Hadley Fire District No.2, Headquarters
- South Hadley Town Hall/[www.southhadley.org](http://www.southhadley.org)
- Granby Town Hall
- [www.shdistrict2.org](http://www.shdistrict2.org)